Texas Education Agency Standard Application System (SAS)

| | | | | | | eserve Gr | | | | |
|-----------------------------|--|--|-------------------|----------------|---------------------|---|--------------|--------|----------------|---------|
| Program authority: | | Title I, Part A, Carl D. Perkins Career and Technical Education Act of 2006, Public Law 109-270, Section 112(a)(1) | | | | R TEA USE Vrite NOGA ID | DINLY | | | |
| Grant Period: | No | vember 13 | , 2017, to | Augus | t 31, 2018 | | | 150 EM | 9 | m 70 |
| Application deadline: | 5:0 | 00 p.m. Cer | tral Time | , Septe | mber 26, 2 | 017 | | UZ mPl | ace date(stamp | Tiple C |
| Submittal information: | One original and two copies of the application, printed on one side only and signed by a person authorized to bind the applicant to a contractual agreement, must be received no later than the aforementioned date and time at this address: Document Control Center, Grants Administration Division Texas Education Agency, 1701 North Congress Ave. Austin, TX 78701-1494 Diane Salazar: diane.salazar@tea.texas.gov; (512) 936-6060 | | | 20 AM 8: 35 | CATION AGENCY | | | | | |
| Contact information: | Dia | ane Salaza | r: <u>diane.s</u> | <u>alazar@</u> | <u> Dtea.texas.</u> | <u>gov;</u> (512) 936- | 6060 | | | |
| | | | Sched | dule #1 | -General | Information | | | | |
| Part 1: Applicant Info | rmat | ion | | | | | | - | | |
| Organization name County-Di | | istrict# | strict # | | | Amendment # | | | | |
| Thrall ISD | | | | | | | | | | |
| Vendor ID # ESC Regi | | on # | | | | | | | | |
| | | 13 | | | | | <u> </u> | | 1 = = = | |
| Mailing address | | | | | City | | State | ZIP Co | | |
| 201 S Bounds | | | | | | Thrall | | TX | 76578 | |
| Primary Contact | | | | | | | | | | |
| First name | | | M.I. | Last name | | Title | | | | |
| Lindsey | | R | Lillard | | Coord | College and Career Coordinator | | | | |
| Telephone # | | | Email address | | | | FAX# | | | |
| 512-898-5193 | | llillard@thrallisd.org | | | 51289 | 5128985349 | | | | |
| Secondary Contact | | | | | | | | | | |
| First name | | M.I. | M.I. Last name | | Title | 1 | | | | |
| First name | Tommy | | | Hooker | | | Supertindent | | | |
| | | Telephone # | | | | | | FAX # | | |
| Tommy | | | Email a | aaress | | | | | | |

I hereby certify that the information contained in this application is, to the best of my knowledge, correct and that the organization named above has authorized me as its representative to obligate this organization in a legally binding contractual agreement. I further certify that any ensuing program and activity will be conducted in accordance with all applicable federal and state laws and regulations, application guidelines and instructions, the general provisions and assurances, debarment and suspension certification, lobbying certification requirements, special provisions and assurances, and the schedules attached as applicable. It is understood by the applicant that this application constitutes an offer and, if accepted by the Agency or renegotiated to acceptance, will form a binding agreement.

Authorized Official:

First name

M.I. Last name

Title

Tommy

Hooker

Superintendent

Telephone #

Email address

FAX#

Signature (blue ink preferred)

thooker@thrallisd.org

5128985349

5128980062 <u>thooker@thrall</u>

Date signed

Only the legally responsible party may sign this application

701-17-103-046

RFA #701-17-103; SAS #269-18 2017-2018 Perkins Reserve Grant

| Schedule #1—General I | information_ |
|--|------------------------------------|
| County-district number or vendor ID: 246912 | Amendment # (for amendments only): |
| Part 3: Schedules Required for New or Amended Applications | |

An X in the "New" column indicates a required schedule that must be submitted as part of any new application. The applicant must mark the "New" checkbox for each additional schedule submitted to complete the application. For amended applications, the applicant must mark the "Amended" checkbox for each schedule being submitted as part of the amendment.

| Schedule | O-tradula Nama | Applicati | Application Type | |
|----------|---|-------------|------------------|--|
| # | Schedule Name | New | Amended | |
| 1 | General Information | | \boxtimes | |
| 2 | Required Attachments and Provisions and Assurances | | N/A | |
| 4 | Request for Amendment | N/A | \boxtimes | |
| 5 | Program Executive Summary | | | |
| 6 | Program Budget Summary | | | |
| 7 | Payroll Costs (6100) | See | | |
| 8 | Professional and Contracted Services (6200) | Important | | |
| 9 | Supplies and Materials (6300) | Note For | | |
| 10 | Other Operating Costs (6400) | Competitive | | |
| 11 | Capital Outlay (6600) | Grants* | | |
| 12 | Demographics and Participants to Be Served with Grant Funds | | | |
| 13 | Needs Assessment | \boxtimes | | |
| 14 | Management Plan | | | |
| 15 | Project Evaluation | \boxtimes | | |
| 17 | Responses to TEA Requirements | \boxtimes | | |
| 18 | Equitable Access and Participation | \boxtimes | | |

*IMPORTANT NOTE FOR COMPETITIVE GRANTS: Schedules #7, #8, #9, #10 and #11 are required schedules if any dollar amount is entered for the corresponding class/object code on Schedule #6—Program Budget Summary. For example, if any dollar amount is budgeted for class/object code 6100 on Schedule #6—Program Budget Summary, then Schedule #7—Payroll Costs (6100) is required. If it is either blank or missing from the application, the application will be disqualified.

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| Via telephone/fax/email (circle as appropriate) | By TEA staff person: | | |

| Schedule #2—Required Attachmen | ts and Provisions and Assurances |
|---|------------------------------------|
| County-district number or vendor ID: 246912 | Amendment # (for amendments only): |
| Part 1: Required Attachments | |

The following table lists the fiscal-related and program-related documents that are required to be submitted with the application (attached to the back of each copy, as an appendix).

| # | Applicant Type | Name of Required Fiscal-Related Attachment |
|--------|---|--|
| No fis | scal-related attachments are requi | red for this grant. |
| # | Name of Required Program-Related Attachment | Description of Required Program-Related Attachment |
| No pr | rogram-related attachments are re | equired for this grant. |
| Part | 2: Acceptance and Compliance | |

By marking an X in each of the boxes below, the authorized official who signs Schedule #1—General Information certifies his or her acceptance of and compliance with all of the following guidelines, provisions, and assurances.

Note that provisions and assurances specific to this program are listed separately, in Part 3 of this schedule, and

require a separate certification.

| х | Acceptance and Compliance | | |
|------------------------|--|--|--|
| X | I certify my acceptance of and compliance with the General and Fiscal Guidelines. | | |
| $\overline{\boxtimes}$ | Legrify my acceptance of and compliance with the program guidelines for this grant. | | |
| | Licertify my acceptance of and compliance with all General Provisions and Assurances requirements. | | |
| × | I certify that I am not debarred or suspended. I also certify my acceptance of and compliance with all Debarment and Suspension Certification requirements. | | |

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| Schedule #2—Required Attachments and Provisions and Assurances | | | | |
|--|------------------------------------|--|--|--|
| County-district number or vendor ID: 246912 | Amendment # (for amendments only): | | | |
| Part 3: Program-Specific Provisions and Assurances | | | | |

I certify my acceptance of and compliance with all program-specific provisions and assurances listed below.

Provision/Assurance

| # | Provision/Assurance | | | |
|-----|---|--|--|--|
| 1,, | The applicant provides assurance that program funds will supplement (increase the level of service), and not supplant (replace) state mandates, State Board of Education rules, and activities previously conducted with state or local funds. The applicant provides assurance that state or local funds may not be decreased or diverted for other purposes merely because of the availability of these funds. The applicant provides assurance that program services and activities to be funded from this grant will be supplementary to existing services and activities and will not be used for any services or activities required by state law, State Board of Education rules, or local policy. | | | |
| 2. | The applicant provides assurance that the application does not contain any information that would be protected by the Family Educational Rights and Privacy Act (FERPA) from general release to the public. | | | |
| 3. | The applicant provides assurances that they will continue to meet all Statutory Requirements as outlined in their 2017–2018 Perkins Formula Grant incorporated by reference. | | | |
| 4. | 4 The applicant assures that its ability is to meet the 20% match requirement. | | | |
| 5. | Applicants applying for Focus Area 1, 2, or 3 provide assurance that the curriculum they develop will be appropriately aligned to marketable skills in the identified high-demand occupations. It may include industry recognized credentialing as part of the degree plan. | | | |
| 6. | Applicants applying for Focus Area 1, 2, or 3 provide assurance that the development and implementation of industry experiences, including mentorship programs, internships, externships, and/or apprenticeship, will expose students to applied learning and real-world work activities in the identified high-demand occupation(s). | | | |
| 7. | Applicants applying for Focus Area 1, 2, or 3 provide assurance that, within 90 days of the grant start, awarded applicants will submit a Memorandum of Understanding (MOU) detailing the relationship between the dual credit partner, the LEA, and business and industry partner(s). | | | |

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| Schedule #4—Req | uest for Amendment |
|---|------------------------------------|
| County-district number or vendor ID: 246912 | Amendment # (for amendments only): |
| Part 1: Submitting an Amendment | |

This schedule is used to amend a grant application that has been approved by TEA and issued a Notice of Grant Award (NOGA). **Do not submit this schedule with the original grant application.** Refer to the instructions to this schedule for information on what schedules must be submitted with an amendment.

An amendment may be submitted by mail *or* by fax. Do not submit the same amendment by both methods. Amendments submitted via email will not be accepted.

If the amendment is mailed, submit three copies of each schedule pertinent to the amendment to the following address: Document Control Center, Grants Administration Division, Texas Education Agency, 1701 N. Congress Ave., Austin, TX 78701-1494.

If the amendment is faxed, submit one copy of each schedule pertinent to the amendment to either of the following fax numbers: (512) 463-9811 or (512) 463-9564.

The last day to submit an amendment to TEA is listed on the <u>TEA Grant Opportunities</u> page. An amendment is effective on the day TEA receives it in substantially approvable form. All amendments are subject to review and approval by TEA.

Part 2: When an Amendment Is Required

For all grants, regardless of dollar amount, prior written approval is required to make certain changes to the application. Refer to the "When to Amend the Application" guidance posted in the Amendment Submission Guidance section of the Grants Administration Division <u>Administering a Grant</u> page to determine when an amendment is required for this grant. Use that guidance to complete Part 3 and Part 4 of this schedule.

| Part | t 3: Revised Budget | | | | | |
|------|-------------------------------------|--------------------------|---|-------------------|-----------------|--------------------|
| | | | Α | В | С | D |
| # | Schedule # | Class/ Object Code | Grand Total from Previously Approved Budget | Amount Deleted | Amount Added | New Grand Total |
| 1. | Schedule #7: Payroll | 6100 | \$ | \$ | \$ | \$ |
| 2. | Schedule #8: Contracted Services | 6200 | \$ | \$ | \$ | \$ |
| 3. | Schedule #9: Supplies and Materials | 6300 | \$ | \$ | \$ | \$ |
| 4. | Schedule #10: Other Operating Costs | 6400 | \$ | \$ | \$ | \$ |
| 5. | Schedule #11: Capital Outlay | 6600 | \$ | \$ | \$ | \$ |
| 6. | | otal costs: | \$ | \$ | \$ | \$ |

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| Schedule #4—Request for Amendment (cont.) | | | | | |
|---|--|-----------------------|-------------------|--|--|
| | County-district number or vendor ID: 246912 Amendment # (for amendments only): | | | | |
| Part 4: Amendment Justification | | | | | |
| Line # | Schedule # Being Amended | Description of Change | Reason for Change | | |
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |
| 6. | | | | | |
| 7. | | | | | |

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| Schedule #5—Program Executive Summary | | | |
|--|--|--|--|
| County-district number or vendor ID: 246912 Amendment # (for amendments only): | | | |
| Provide a brief overview of the program you plan to deliver. I elements of the summary. Response is limited to space prov | Refer to the instructions for a description of the requested | | |
| Indicate the Focus Area for which you are applying. <i>Only one Focus Area may be selected per application, limit of two applications per LEA</i> (see Program Guidelines pages 8 and 11 for more information on eligibility requirements for each of the Focus Areas). | | | |
| ☑ Focus Area 1: Pathway Hubs, Rural Schools | | | |
| Tocus Area 2: Pathway Hubs, Career Center Partnerships | | | |
| ☐ Focus Area 3: CTE Career Cluster | | | |
| ☐ Focus Area 4: Testing Site/Licensed Instructor | | | |
| Thrall ISD is applying for the Perkins Grant to increase our CTE offereings to provide meaningful opportunities and certifications for our rural students. Thrall ISD would be able to offer a financial/business pathway that would serve approximately 60 students per year, Freshman through Seniors. The new opportunity not only opens doors for students gaining valueable work skills, it also allows area businesses the opportunity to train and hire prospective employees. Thrall ISD's vision to for all students to "possess a work ethic, the knowledge and skills, and the opportunity through a College-Ready or Career/Technical Certification to pursue their post-secondary options." This will help also help fulfil the goals of increasing opportunities for career and technology courses and certifications, as well as, the district will recruit, train and retain highly qualified and motivated staff to promote a positive influence on all students. We will develop a team concept that has emphasis on community relations. | | | |
| In order to develop our budget, several weeks of research was done. We looked into other districts that currently are offering the same pathway and reached out to them with questions. We compiled a list of needed materials and gathered bids. We researched different cirriculums in order to provide the most meaningful textbooks to assist with the content delivery. Programs were researched, and different vendors were contacted to see how we could best meet our needs and goals. | | | |
| When looking into Thrall ISD's demographics, you will see that we have some very smart students who come from very diverse backgrounds and very unique situations. We have the very low, the very high, and the inbetween. Our goal is to make sure that every student regardless of background and ability, is able to achieve their goals. By providing all students with more opportunities, we are allowing all students the chance to be successful. The great part about the finance/business pathway is that there is opportunities for students to become employed right after high school at a job that pays more than minimum wage, offers benefits, and has the opportunity for advancement. This opportunity also provides our students the chance to attend a post secondary option to gain more focused skills to be empoloyeed in a more advanced position right after college. In order to reach all students of all different backgrounds we are planning on using the newly hired teacher as an adjunct professor for TSTC dual enrollment courses. This will allow students with financial hardships the ability to earn dual credit college hours. | | | |
| Mr. Dube, the Thrall High School Principal, designs our needs assessment. He looks at it closely each summer and makes appropriate changes in order to better serve our students. He uses data from the previous year and input from the Superintendent, CTE director, teaching staff, High School Counselor, and community to adjust where necessary. The needs assessment is a living document that can be changed as necessary to best meet the needs of all of the Thrall High School students. | | | |
| The CTE director, High School Counselor, and High School Principal will help ensure success with the newly added CTE pathway. Together we will ensure that the program receives consistent and high quality management. This will be done in a variety of ways including a needs assessment of the program itself, surveys, successful completion of Industry Certifications, Dual Credit hours earned, report cards, and the CTE teacher. | | | |
| Our application completely and accurately answers all statute | ory requirements as well as all TEA requirements. | | |
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| Via telephone/fax/email (circle as appropriate) | By TEA staff person: | | |

| Schedule #5—Program Executive Summary (cont.) | | | |
|--|---|--|--|
| County-district number or vendor ID: 246912 | Amendment # (for amendments only): | | |
| Provide a brief overview of the program you plan to deliver. R | efer to the instructions for a description of the requested | | |
| elements of the summary. Response is limited to space provi | ded, front side only, font size no smaller than 10 point Arial. | | |
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| The telephonemaconian (entire as appropriate) | - , | | |

| | Schedule #6—F | rogram | Budget Sum | mary | | |
|--|--|--------------------------|-----------------|---------------------|---------------------------|-----------|
| County-district | number or vendor ID: 246912 | | | mendment # (for | | |
| Program author | rity: Title I, Carl D. Perkins Career and | Technical | Education Ad | ct of 2006, P. L. 1 | 09-270, Sec. 1 | 12 (a)(1) |
| | lovember 13, 2017, to August 31, 2018 | | Fund code: | | | |
| Budget Summ | | | | | | |
| Schedule # | Title | Class/ Object Code | Program Cost | Admin Cost | Total Budgeted Cost | Match |
| Schedule #7 | Payroll Costs (6100) | 6100 | \$72900 | \$2000 | \$42740 | \$28160 |
| Schedule #8 | Professional and Contracted Services (6200) | 6200 | \$ | \$ | \$ | \$ |
| Schedule #9 | Supplies and Materials (6300) | 6300 | \$15000 | \$ | \$9000 | \$6000 |
| Schedule #10 | Other Operating Costs (6400) | 6400 | \$ | \$ | \$ | \$ |
| Schedule #11 | Capital Outlay (6600) | 6600 | \$14625 | \$ | \$8775 | \$5850 |
| | oudgeted costs (add all entries in each | column): | \$94875 | \$2000 | \$57125 | \$37750 |
| | Administr | ative Cos | st Calculatio | n | | |
| Enter the total grant amount requested: \$57125 | | | | | 25 | |
| Percentage limit on administrative costs established for the program (5%): × .05 | | | | 5 | | |
| Multiply and ro | Aultiply and round down to the nearest whole dollar. Enter the result. This is the maximum amount allowable for administrative costs, including indirect costs: \$2856 | | | | 56 | |

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| | | |

| Coi | unty-district number or vendor ID: 246912 | Amen | dment # (for a | mendments or | nly): |
|-----------------|--|--|---|-----------------------------|---------|
| | Employee Position Title | Estimated # of Positions 100% Grant Funded | Estimated # of Positions <100% Grant Funded | Grant Amount Budgeted | Match |
| Aca | ademic/Instructional | | | | |
| 1 | | | | | |
| 2 | Educational aide | | | \$ | \$ |
| 3 | Teacher | <u> </u> | 1 | \$33000 | \$22000 |
| ^o ro | ogram Management and Administration | | · | | |
| 4 | Project director | | 1 | \$3000 | \$2000 |
| 5 | Project coordinator | | | \$ | \$ |
| 6 | Teacher facilitator | | | \$ | \$ |
| 7 | Teacher supervisor | | | \$ | \$ |
| 8 | Secretary/administrative assistant | | | \$ | \$ |
| 9 | Data entry clerk | | | \$ | \$ |
| 10 | Grant accountant/bookkeeper | | 1 | \$1250 | \$500 |
| 11 | Evaluator/evaluation specialist | | | \$ | \$ |
| Aux | xiliary | | | ····· | |
| 12 | Counselor | | | \$ | \$ |
| 13 | Social worker | | | \$ | \$ |
| 14 | | | | \$ | \$ |
| Edı | ucation Service Center (to be completed by ESC o | nly when ESC is the ap | plicant) | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| | her Employee Positions | | | | |
| 21 | Title | | | \$ | \$ |
| 22 | Title | | | \$ | \$ |
| 23 | Title | | <u> </u> | \$ | \$ |
| 24 | | Subtotal em | ployee costs: | \$37250 | \$24500 |
| Sul | bstitute, Extra-Duty Pay, Benefits Costs | · · · · · · · · · · · · · · · · · · · | | | |
| 25 | 6112 Substitute pay | | | \$ | \$ |
| 26 | | | | \$1200 | \$800 |
| 27 | | | | \$ | \$ |
| 28 | | | | \$4290 | \$2860 |
| 29 | 61XX Tuition remission (IHEs only) | | | \$ | \$ |
| 30 | Subtota | al substitute, extra-duty, l | penefits costs | \$5490 | \$3660 |
| | Grand total (Subtotal employee costs plus subt | hadal andradituda andra d | utu hanatita | | \$28160 |

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For budgeting assistance, see the Allowable Cost and Budgeting Guidance section of the Grants Administration Division Administering a Grant page.

| | Schedule #8—Professional and Contracted Services (6200) | | | | |
|------|--|---|-----------------|-----------------------------|-------|
| | County-district number or vendor ID: 246912 Amendment # (for amendments only): | | | | |
| NO. | NOTE: Specifying an individual vendor in a grant application does not meet the applicable requirements for sole-source | | | | |
| prov | vide | ers. TEA's approval of such grant applications does not constitute appro | | | |
| | | Professional and Contracted Services Requiring S | Specific Approv | /al | |
| | Expense Item Description Grant Amount Budgeted | | | | |
| | _ | Rental or lease of buildings, space in buildings, or land | | | |
| 626 | 9 | Specify purpose: | | \$ | \$ |
| | a. | Subtotal of professional and contracted services (6200) costs rec specific approval: | quiring | \$ | \$ |
| | | Professional and Contracted Service | es | | |
| # | | Description of Service and Purpose | | Grant Amount Budgeted | Match |
| 1 | | | | \$ | \$ |
| 2 | | | | \$ | \$ |
| 3 | | | | \$ | \$ |
| 4 | _ | | | \$ | \$ |
| 5 | | | | \$ | \$ |
| 6 | | | | \$ | \$ |
| 7 | | | | \$ | \$ |
| 8 | | | | \$ | \$ |
| 9 | | | | \$ | \$ |
| 10 | | | | \$ | \$ |
| 11 | | | | \$ | \$ |
| 12 | | | | \$ | \$ |
| 13 | | | | \$ | \$ |
| 14 | | | | \$ | \$ |
| | b. | Subtotal of professional and contracted services: | | \$ | \$ |
| | c. | Remaining 6200—Professional and contracted services that do n specific approval: | • | \$ | \$ |
| | | (Sum of lines a, b, and c | c) Grand total | \$ | \$ |

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| Schedule #9—Supplies an | d Materials (6300) | | |
|--|-----------------------|-----------------------------|--------|
| County-District Number or Vendor ID: 246912 | Amendment number (for | amendments | only): |
| Supplies and Materials Requi | ing Specific Approval | | |
| | | Grant Amount Budgeted | Match |
| 6300 Total supplies and materials that do not require specific a | pproval: | \$9000 | \$6000 |
| | Grand total: | \$9000 | \$6000 |

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| | Schedule #10—Other Operation | ng Costs (6400) | | | |
|---|--|---------------------------|-----------------------------|-------|--|
| County | y-District Number or Vendor ID: 246912 | amendments | only): | | |
| Expense Item Description | | | Grant Amount Budgeted | Match | |
| 6413 Stipends for non-employees other than those included in 6419 | | | | \$ | |
| 6419 Non-employee costs for conferences. Requires pre-authorization in writing. | | | \$ | \$ | |
| Subtotal other operating costs requiring specific approval: | | \$ | \$ | | |
| | Remaining 6400—Other operating costs that do not r | equire specific approval: | \$ | \$ | |
| | | Grand total: | \$ | \$ | |

In-state travel for employees does not require specific approval.

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| 3 | nty-District Number or Vendor ID: 246912 | 1—Capital Outlay (| endment number | (for amendmen | ts only): |
|---------------------|--|--|----------------|-----------------|-----------|
| # | Description and Purpose | Quantity | Unit Cost | Grant Amount | Match |
| # | Description and Furpose | Quantity | Jine Gost | Budgeted | |
| 669 | -Library Books and Media (capitalized and c | ontrolled by library |) | | |
| 1 | | N/A | N/A | \$ | \$ |
| 6X) | K—Computing Devices, capitalized | | | | |
| 2 | Computers | 15 | \$500.00 | \$4500 | \$3000 |
| 3 | Calculators | 15 | \$225 | \$2025 | \$1350 |
| 4 | | | \$ | \$ | \$ |
| 5 | | | \$ | \$ | \$ |
| 6 | | | \$ | \$ | \$ |
| 7 | | | \$ | \$ | \$ |
| 8 | | | \$ | \$ | \$ |
| 9 | | | \$ | \$ | \$ |
| 10 | | | \$ | \$ | \$ |
| 11 | | | \$ | \$ | \$ |
| | X—Software, capitalized | | | | |
| 12 | Microsoft Office Suite | 15 | \$150 | \$1350 | \$900 |
| 13 | OPAC Software | 1 | \$1500 | \$900 | \$600 |
| 14 | | | \$ | \$ | \$ |
| 15 | | | \$ | \$ | \$ |
| 16 | | | \$ | \$ | \$ |
| 17 | | | \$ | \$ | \$ |
| 18 | | | \$ | \$ | \$ |
| | X—Equipment, furniture, or vehicles | | | | |
| 19 | Ligarphioni, turnitary or vomero | | \$ | \$ | \$ |
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| 27 | | | \$ | \$ | \$ |
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| 20 66V | │ X—Capital expenditures for additions, improv | ements or modifics | | | - |
| NO. | x—Capital expenditures for additions, improve ease their value or useful life (not ordinary rep | ements, or mounte saire and maintanar | ice) | assets that hie | |
| <u>29</u> | ease their value or useful life (not ordinary rep | ans and manitena | 100) | \$ | \$ |
| 29 | | | Grand total: | \$8775 | \$5850 |

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| | | 5 | cnedu | ie #12 | —Den | nogra | ipnics a | ina Pa | ırtıcıpan | its to E | se Serv | ea with | Grant | runa | S |
|---------|---------------------|----------|------------------|------------------|----------|------------------|---------------------|---------------------|------------|--|----------------------|---------------------|-------------------|-----------------|--|
| | y-distri | | | | | | | | | | | | | | iments only): |
| for the | e popula descrip | ation to | be se f any d | rved b ata no | y this o | grant fically | program reques | n. If da ted tha | ta is not | availat ortant te | ole, ente o under | er DNA. standing | Use the | e com | e data requested ment section to ion to be served by |
| Stude | nt Cat | egory | Stu | dent N | lumbe | r S | Student | Perce | entage | | | Comment | | | |
| | mically vantage | | 45 | | | 4 | 13% | | | Estimating serving a total of 105 st | | | students per year | | |
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| | al dropo Gr 9-12 | | | N/ | ١ | | % | | | | | | | | |
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| 6-10 \ | ∕ears E | хр. | | | | | % | | | | | | | | |
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| No de | gree | | 1 | | | | 5% | | | Would like to utilize District of Innovation to hire someone with career experience. | | | | ovation to hire | |
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| Scho | ol Type | e: 🛛 🖾 | Public | | Open-E | nrolln | nent Cha | rter | ☐ Priv | ate Non | profit | ☐ Priva | te For P | rofit | ☐ Public Institution |
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| PK | К | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | | Total |
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| PK | К | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | | Total |
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| Schedule #13—Needs Assessment | | | | | | |
|---|--|--|--|--|--|--|
| County-district number or vendor ID: 246912 Amendment # (for amendments only): | | | | | | |
| Part 1: Process Description. A needs assessment is a systematic process for identifying and prioritizing needs, with "need" defined as the difference between current achievement and desired outcome or required accomplishment. Describe your needs assessment process, including a description of how needs are prioritized. If this application is for a district level grant that will only serve specific campuses, list the name of the campus(es) to be served and why they were selected. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point. | | | | | | |
| Thrall High School is needing to expand it's CTE programs to include meaningful pathways and certifications for our | | | | | | |
| students. In order to find the needs of our students the counselor holds meetings with each class. | | | | | | |
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Schedule #13—Needs Assessment (cont.)

County-district number or vendor ID: 246912 Amendment # (for amendments only):

Part 2: Alignment with Grant Goals and Objectives. List your top three to five needs, in rank order of assigned priority. Describe how those needs would be effectively addressed by implementation of this grant program. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

| # | Identified Need | How implemented Grant Program Would Address | | | |
|----|--|--|--|--|--|
| 1. | Provide the students of Thrall ISD more CTE Offerings | The grant would allow Thrall ISD to hire a CTE teacher to create a new pathway in business and finance. The grant would also allow the district to purchase needed materials and supplies needed to run the program effectively. | | | |
| 2. | Provide training and the foundation for business and finance trades. | The grant would allow Thrall ISD to provide it's students with an excellent foundation for careers for their future. | | | |
| 3. | Provide students the opportunity to graduate High School with a meaningful certification | Grant funding would allow our students the opportunity to get certified in 10+ various meaningful certifications that would | | | |
| 4. | Provide students the opportunity to graduate High School with College Credit earned through TSTC | Grant funding will allow newly hired teacher to partner with TSTC and get certified as an adjunct professor and teach dual enrollment classes here on campus to allow our students to get college credit while in high school. | | | |
| 5. | Partnerships with surrounding businesses in the community. | The grant would allow the newly create CTE pathway to build partnerships with surrounding community businesses. It would also provide our students the opportunity to get on the job training at the local businesses and have the skills needed to be successful. | | | |

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| | Schedule #14—Management Plan | | | | | |
|-----|--|---|---|--|--|--|
| | County-district number or vendor ID: 246912 Amendment # (for amendments only): | | | | | |
| Pa | Part 1: Staff Qualifications. List the titles of the primary project personnel and any external consultants projected to be | | | | | |
| inv | involved in the implementation and delivery of the program, along with desired qualifications, experience, and any requested certifications. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point. | | | | | |
| | | Response is limited to space provided, front side | e only. Use Arial font, no smaller than 10 point. | | | |
| # | # Title Desired Qualifications, Experience, Certifications | | | | | |
| 1. | Business/Finance Teacher | Bachelors Degree OR 20+ years in the field of E | Business/Finance | | | |
| 2. | CTE Director | Bachelors Degree, Masters Degree | | | | |
| 3. | Business Director | Bachelors Degree | | | | |
| 4. | Counselor | Bachelors Degree, Masters Degree | | | | |
| 5. | | | | | | |
| Pa | Part 2: Milestones and Timeline Summarize the major objectives of the planned project plans with defined milestones | | | | | |

Part 2: Milestones and Timeline. Summarize the major objectives of the planned project, along with defined milestones and projected timelines. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

| # | Objective | | Milestone | Begin Activity | End Activity |
|----|--|-----|--|----------------|--------------|
| 1. | Hire a qualified Finance/Business CTE Teacher | 1. | Interview and Hire a Teacher with field experience | 12/13/2017 | 06/01/2018 |
| | | 2. | | XX/XX/XXXX | XX/XX/XXXX |
| | | 3. | | XX/XX/XXXX | XX/XX/XXXX |
| | | 4. | | XX/XX/XXXX | XX/XX/XXXX |
| | | 5. | | XX/XX/XXXX | XX/XX/XXXX |
| | | 1. | Hold Class meetings to communicate new pathway | 01/08/2017 | 02/01/2018 |
| 2. | Communicate new | 2. | Complete choice sheets | 02/01/2018 | 02/23/2018 |
| ۷. | Pathway to Students | 3. | Begin Master Schedule | 02/23/2018 | 07/01/2018 |
| | | 4. | | XX/XX/XXXX | XX/XX/XXXX |
| | | 5. | | XX/XX/XXXX | XX/XX/XXXX |
| | Building Community Partnerships | 1. | Schedule Meetings to create relationships with area financial institutions | 01/15/2018 | 05/31/2018 |
| 3. | | 2. | Schedule quarterly meetings with local area businesses to gain relationships | 01/01/2018 | 01/01/2019 |
| | | 3. | | XX/XX/XXXX | XX/XX/XXXX |
| | | _4. | | XX/XX/XXXX | XX/XX/XXXX |
| | | 5. | | XX/XX/XXXX | XX/XX/XXX |
| | Enroll students in CTE Business/Finance Pathway | 1. | Students Enroll in the pathway | 02/01/2018 | 08/01/2018 |
| | | 2. | Students gain college credit through TSTC/TC | 08/01/2018 | 05/31/2019 |
| 4. | | 3. | | XX/XX/XXXX | XX/XX/XXXX |
| | | 4. | | XX/XX/XXXX | XX/XX/XXXX |
| | | 5. | | XX/XX/XXXX | XX/XX/XXXX |
| | Students gain | 1. | Students take certificate test through OPAC | 08/01/2018 | 05/31/2019 |
| 5. | meaningful certifications | 2. | Students take industry certification tests | 08/01/2018 | 05/31/2019 |
| J. | | 3. | | XX/XX/XXXX | XX/XX/XXXX |
| | oor anoutons | 4. | | XX/XX/XXXX | XX/XX/XXXX |

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| Unless pre-award costs are specifically approved by TEA, grant funds will be used to pay only for activities occurring between the beginning and ending dates of the grant, as specified on the Notice of Grant Award. | | | | | |
|--|--|--|--|--|--|
| Schedule #14—Management Plan (cont.) | | | | | |
| County-district number or vendor ID: 246912 Amendment # (for amendments only): | | | | | |
| Part 3: Feedback and Continuous Improvement. Describe the process and procedures your organization currently has in place for monitoring the attainment of goals and objectives. Include a description of how the plan for attaining goals and objectives is adjusted when necessary and how changes are communicated to administrative staff, teachers, students, parents, and members of the community. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point. | | | | | |
| Thrall HS currently uses it's Campus Improvement Plan to set and monitor goals and objectivies for the campus. We also use monthly staff meetings, as well as, the comprehensive needs assessment. Thrall High School also utilizes a variety of data including needs assessments results from the students and staff, STAAR scores, and surveys. Mr. Dube, the high school principal, utilizes the information makes changes when necessary to make sure that we are staying in line with our mission statement and goals. Our number one goal is to do what's best for our students. Changes are communicated to all through email, face to face meetings, the district website, school reach, and monthly newsletters. | | | | | |
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| Part 4: Sustainability and Commitment. Describe any ongoing, existing efforts that are similar or related to the planned project. How will you coordinate efforts to maximize effectiveness of grant funds? How will you ensure that all |
|--|
| project participants remain committed to the project's success? Response is limited to space provided, front side only. |
| Use Arial font, no smaller than 10 point. |
| Currently Thrall High School offers very few CTE pathways. Our Goal is to build the program. Beginning in January, the Counselor communicates pathways to all students. She also meets with students and parents during nightly meetings to discuss upcoming options. In order to maximize effectiveness of grant funds, we will encourage students that are strong in math and have interest in finance and business to take the CTE pathway. By offering dual credit and certifications, the students will gain real world skills needed to be successful in the business and finance industries. All students will have to commit in their four years plans to the business and finance pathway. The student and parent will sign their plan with the understanding and agreement of their decisions. |
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Newly Hired Teacher

5.

| | | S | chedule #15—Project Evaluation | |
|------|--|-------|---|-------------------------------------|
| Cou | inty-district number or vendor ID: 2 | 4691 | | endment # (for amendments only): |
| effe | ctiveness of project strategies, incl | uding | s and processes you will use on an o the indicators of program accomplish side only. Use Arial font, no smaller | nment that are associated with each |
| # | Evaluation Method/Process Associated Indicator of Accomplishment | | | |
| | Survey | 1. | Google Forms | |
| 1. | students/teachers/parents to create a needs assessment | 2. | School Reach | |
| 1 | | 3. | School Email | |
| | Number of students passing | 1. | OPAC Testing Software. Completic | on of test with passing scores |
| 2. | certifications | 2. | | |
| | | | | |
| | Number of students gaining dual credit from TSTC | | TSTC Grade Reporting with passing | grades |
| 3. | | | | · |
| | | | | |
| | Report Cards 1. | | Thrall ISD Report Card with passing | grades |
| 4. | | 2. | | |
| | | 3 | | |

Part 2: Data Collection and Problem Correction. Describe the processes for collecting data that are included in the evaluation design, including program-level data such as program activities and the number of participants served, and student-level academic data, including achievement results and attendance data. How are problems with project delivery to be identified and corrected throughout the project? Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

1. 2.

3.

Feedback from teacher on how to continue to grow the program

Thrall High School will develop a survey to administer to all involved High School Students to evaluate the newly created business and finance pathway. The survey results will then be analyzed to create an action plan to increase the effectiveness of the program and make changes where necessary.

All students in the pathway will be monitored on successfully passed certification exams. This will be tracked year to year with a goal of all students passing at least 1 certification test by the end of the pathway.

All students will be encouraged to register for the TSTC dual enrollment courses and or the Temple College dual credit class in order to gain college credit for post secondard readiness. All students will be encouraged to take rigiorious math courses in additional to the newly developed pathway.

All students in the business/finance pathway will have their grades monitored to ensure success. Parents will be notified if students are unsuccessful and a plan will be made to ensure student success.

The newly hired teacher will provide continuous feedback on the program on ways to improve the course offerings to make sure that all students are successful through out the program. Our goal is to add atleast 20 students into the courses and pathway the first year.

Attendance will be taken each day and tracked through out the semester by the teacher and counselor to monitor all students participating.

As problems arise, we will research and reach out to surrounding districts for feedback and guidance to make improvements to our program. The newly hired teacher, counselor, CTE Director, and principal will work together as a team to ensure a successful program. The CTE Director will also closely monitor the program and offer support to the newly hired teacher as needed.

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| Schedule #17—Responses to TEA Program Requirements County-district number or vendor ID: 246912 Amendment # (for amendments only): TEA Program Requirement 1: Explain how the project identified the high-demand occupations and their related programs of study in partnership with the local workforce development board. Response is limited to space provided, front side only. Use Arial forth, no smaller than 10 point. Applicants applying for Focus Areas 1, 2, or 3 must address this question. When researching high demand occupations in our area, accountants and auditors came in at #9. At Thrall High School, we have seen the demand from students requesting this specific area, but have not been able to provide due to budget. With grant funding, we would be able to offer the Business/Finance pathway for our students. We would also be able to pather with local businesses and teach them the needed stills to have some specific training to add to their resumes so that they are employable right after high school. Our goal is to hire someone who has a background working in the field so that they are employable right after high school. Our goal is to hire someone who has a background working in the field so that they are employable right after high school. Our goal is to hire someone who has a background working in the field to offer our students. By hiring someone with field experience, they would be familiar with accounting software and needed skills to be successful in the workplace. We would also like to offer our students an internship in the field during their Junior/Senior year of high school. This would greatly benefit both the student and the workplace. | Texas Education Agency |
|--|--|
| TEA Program Requirement 1: Explain how the project identified the high-demand occupations and their related programs of study in partnership with the local workforce development board. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point. Applicants applying for Focus Areas 1, 2, or 3 must address this question. When researching high demand occupations in our area, accountants and auditors came in at #9. At Thrall High School, we have seen the demand from students requesting this specific area, but have not been able to provide due to budget. With grant funding, we would be able to offer the Business/Finance pathway for our students. We would also be able to patner with local businesses and teach them the needed skills to have some specific training to add to their resumes so that they are employeable right after high school. Our goal is to hire someone who has a background working in the field so that they already have developed realtionships with financial institutions. By hiring someone with field experience, they would be familiar with accounting software and needed skills to be successful in the workplace. We would also like to offer our students an internship in the field during their Junior/Senior year of high school. This would greatly benefit | Schedule #17—Responses to TEA Program Requirements |
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| | we have seen the demand from students requesting this specific area, but have not been able to provide due to budget. With grant funding, we would be able to offer the Business/Finance pathway for our students. We would also be able to pather with local businesses and teach them the needed skills to have some specific training to add to their resumes so that they are employeable right after high school. Our goal is to hire someone who has a background working in the field so that they already have developed realtionships with financial institutions. By hiring someone with field experience, they would be familiar with accounting software and needed skills to be successful in the workplace. We would also like to offer our students an internship in the field during their Junior/Senior year of high school. This would greatly benefit |
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| Schedule #17- | Responses to | TEA | Program | Requirements |
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County-district number or vendor ID: 246912

Amendment # (for amendments only):

TEA Program Requirement 2: Describe how you will design at least one program of study that spans secondary and postsecondary education and includes an appropriate sequence of courses that are aligned with high-demand occupations identified by local regional workforce board. The program of study should build in rigor as students progress through high school. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point. Applicants applying for Focus Areas 1, 2, or 3 must address this question.

With the help of grant funds we would be able to offer a finance/accounting pathway.

Principals of Business Marketing and Finance

Money Matters

Accounting (Texas State Technical College - Principals of Accounting/Intro to Computerized Accounting) OR (Temple College Principals of Accounting)

Career Prep (Internship with local area businesses)

To keep our kids on campus and still offer postsecondary education, we would like to get the newly hired teacher hired as a TSTC Adjunct professor. By doing this, we would get to utilize our staff and monitor the students quality of instruction while still being able to offer college credit. This would also save the students money. The Students would also have the opportunity to take classes with Temple College at the Taylor Campus. These classes would be offered at the students cost.

To build on the math concepts the students can also challenge themselves by taking advanced placement statistics and advanced placement calculus. Students also have the ability to take dual enrollment classes through Temple College in Taylor.

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Schedule #17—Responses to TEA Program Requirements

County-district number or vendor ID: 246912

Amendment # (for amendments only):

TEA Program Requirement 3: Provide a sample crosswalk that identifies postsecondary coursework that would be required of a student in the program of study in order to complete a certificate or receive an associate's degree from the partnering general academic teaching institution(s) within two to three years of graduating from high school. The crosswalk may also demonstrate how the project can lead to a bachelor's degree. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

Applicants applying for Focus Areas 1, 2, or 3 must address this question.

| Temple College Texas State Technical College | | |
|---|--|--|
| First Semester ACNT 1303 - Introduction to Accounting I 3 credit hours. (Dual Enrollment) ACNT 1311 - Introduction to Computerized Accounting 3 credit hours. (Dual Enrollment) BMGT 1341 - Business Ethics 3 credit hours. BUSI 1301 - Business Principles 3 credit hours. **or | First Semester BMGT 1327 – Principles of Management POFI 2301 Word Processing ACGM X3XX Gen Ed Speech Elective Course ACGM X3XX Gen Ed Humanities Fine Arts Course | |
| BUSG 1301 - Introduction to Business 3 credit hours. ** Second Semester ACNT 1329 - Payroll and Business Tax Accounting 3 credit hours. (Taken dual enrollment in High School) ACNT 1313 - Computerized Accounting Applications 3 credit hours. (Taken dual enrollment in High School) POFI 1349 - Spreadsheets 3 credit hours. | Second Semester ACNT 1325 Principles of Accounting I (Dual Enrollment) POFT 1319 Records and Information Management I POFI 1349 Spreadsheets ACGM X3XX Gen Ed English Elective Course | |
| Third Semester ACCT 2301 - Principles of Financial Accounting 3 credit hours. BCIS 1305 - Business Computer Applications 3 credit hours. ECON 2301 - Principles of Macroeconomics 3 credit hours. ENGL 1301 - Composition I 3 credit hours. I | Third Semester ACNT 1311 Intorduction to Computerized Accounting (Dual Enrollment) BMGT 1305 Communications in Management ITSW 1310 Introduction to Presentation Graphics Software ACGM X3XX Gen Ed Math/Natural Sciences Course | |
| Fourth Semester ACCT 2302 - Principles of Managerial Accounting 3 credit hours. ECON 2302 - Principles of Microeconomics 3 credit hours. BUSI 2301 - Business Law 3 credit hours. | Fourth Semester ACNT 1329 Payroll and Business Tax Accounting BUSG 1302 E-Business management ITSW 1307 Intorduction to Database ACGM X3XX Gen Ed Social Behavioral Sciences Course | |
| | Fifth Semester BMGT 1309 Information and Project Management BUSG 1315 Small Business Operations HRPO 2301 Human Resources Management MRKG 1301 Customer Relationship Management | |
| Degree: Associate of Applied Science (AAS) in Accounting | Degree: Business Management Technology Associate of Applied Science | |

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| Schedule #17—Responses to TEA Program Requirements (cont.) |
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| County-district number or vendor ID: 246912 Amendment # (for amendments only): |
| TEA Program Requirement 4: Identify the partner organizations that will help carry out the grant. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point. Applicants applying for Focus Areas 1, 2, or 3 must address this question. |
| So far, we have reached out to Citizens National Bank in Taylor. Citizens National Bank has agreed to partner with us for this grant and moving foward. Our students would be able to learn by serving as an intern their Junior/Senior year. They would walk away with knowledge of what is expected in various different positions at the bank. This is a win win for both students and the bank. The students gain knowledge of skills needed and the bank gains future employees who have on the job training. Once awarded the grant, we would love to reach out to other local companies and utilize hands on as well. |
| |
| TEA Program Requirement 5: Identify at least one industry partner that will assist with curriculum development to |
| support relevant and frequent industry experiences for students participating in the program. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point. Applicants applying for Focus Areas 1, 2, or 3 must address this question. |
| Citizens National Bank will help us assist with curriculum development. The newly hired teacher will partner with the bank to sit down and go through the year at a glance to make sure that it is aligned and includes all important concepts for the students to be successful. The partnership will be beneficial for all. It will allow our students to gain the experiences needed through high school taught courses and provide hands on at the bank through the internship. |
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| Schedule #17—Responses to TEA Program Requirements | | | | |
|--|--|--|--|--|
| County-district number or vendor ID: 246912 | Amendment # (for amendments only): | | | |
| TEA Program Requirement 6: Propose a sustainability plan to ensure that of the grant program after the end of the grant program. Response is limited font, no smaller than 10 point. Applicants applying for Focus Areas 1, 2, or 3 must address this ques | d to space provided, front side only. Use Arial | | | |
| In order to sustain our newly created CTE pathway of accounting, we would make adjustments where necessary. The counselor would continue to prostudents. We would consistentally monitor enrolled students and promote build the program to keep up with changes in the accounting field. After gra 100% of the newly added CTE pathway. | d continue the needs assessment yearly and mote the pathway to all incoming high school certifications. Each year we would add and | | | |
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Schedule #17—Responses to TEA Program Requirements

County-district number or vendor ID: 246912

Amendment # (for amendments only):

TEA Program Requirement 7: List capstone industry certifications and programs of study that were identified in partnership with postsecondary, industry, or other LEAs. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

Applicants applying for Focus Area 4 must address this question.

Students would be able to be certified in the following industry certifications:

Microsoft Office Specialist (MOS) Master

A*S*K certification

Microsoft Office Specialist (MOS)

National Professional Certification in Customer Service

Bookkeeping Fundamentals

Students would be able to gain the following certifications through OPAC while taking the new Business/Finance pathway:

Microsoft Windows XP

Microsoft Windows Vista

Windows 7

Microsoft Word Testing* (Word-processing)

Microsoft Excel Test Testing* (Spreadsheets)

Microsoft PowerPoint Testing* (Presentations)

Microsoft Access Test* (Databases)

Microsoft Outlook 2003

Microsoft Outlook 2010

QuickBooks

Keyboarding Tests

10-Key Speed & Accuracy Test

Data Entry Speed & Accuracy Test Telephone Customer Service

Telephone Order Entry

Sentence ClarityReading Comprehension

Transcription (Dictation)

Alphabetic Filing and Numeric Filing

Proofreading

Spelling

Bank Deposit

Bank Reconciliation

Petty Cash

Math

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| Schedule #17—Responses to TEA Program Requirements | | | | |
|--|---|--|--|--|
| County-district number or vendor ID: 246912 | Amendment # (for amendments only): | | | |
| TEA Program Requirement 8: Explain how the awarding of a Perkins Res | erve Grant will complement the existing CTE | | | |
| program. Response is limited to space provided, front side only. Use Arial f | ont, no smaller than 10 point. | | | |
| Applicants applying for Focus Area 4 must address this question. | | | | |
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| Schedule #18—Equitable Access and Participation | | | | | |
|---|---|-------------|----------|--------|--|
| County | County-District Number or Vendor ID: 246912 Amendment number (for amendments only): | | | | |
| No Barriers | | | | | |
| # | No Barriers | Students | Teachers | Others | |
| 000 | The applicant assures that no barriers exist to equitable access and participation for any groups | \boxtimes | × | | |
| Barrie | r: Gender-Specific Bias | | | | |
| # | Strategies for Gender-Specific Bias | Students | Teachers | Others | |
| A01 | Expand opportunities for historically underrepresented groups to fully participate | | | | |
| A02 | Provide staff development on eliminating gender bias | | | | |
| A03 | Ensure strategies and materials used with students do not promote gender bias | | | | |
| A04 | Develop and implement a plan to eliminate existing discrimination and the effects of past discrimination on the basis of gender | | | | |
| A05 | Ensure compliance with the requirements in Title IX of the Education Amendments of 1972, which prohibits discrimination on the basis of gender | | | | |
| A06 | Ensure students and parents are fully informed of their rights and responsibilities with regard to participation in the program | | | | |
| A99 | Other (specify) | | | | |
| Barrie | r: Cultural, Linguistic, or Economic Diversity | | | | |
| # | Strategies for Cultural, Linguistic, or Economic Diversity | Students | Teachers | Others | |
| B01 | Provide program information/materials in home language | | | | |
| B02 | Provide interpreter/translator at program activities | | | | |
| | · · · | | | | |
| B03 | Increase awareness and appreciation of cultural and linguistic diversity through a variety of activities, publications, etc. | | | | |
| B03 | Increase awareness and appreciation of cultural and linguistic diversity through a variety of activities, publications, etc. Communicate to students, teachers, and other program beneficiaries an appreciation of students' and families' linguistic and cultural backgrounds | | | | |
| | through a variety of activities, publications, etc. Communicate to students, teachers, and other program beneficiaries an | | | | |
| B04 | through a variety of activities, publications, etc. Communicate to students, teachers, and other program beneficiaries an appreciation of students' and families' linguistic and cultural backgrounds Develop/maintain community involvement/participation in program | | | | |
| B04 B05 | through a variety of activities, publications, etc. Communicate to students, teachers, and other program beneficiaries an appreciation of students' and families' linguistic and cultural backgrounds Develop/maintain community involvement/participation in program activities Provide staff development on effective teaching strategies for diverse | | | | |
| B04 B05 B06 | through a variety of activities, publications, etc. Communicate to students, teachers, and other program beneficiaries an appreciation of students' and families' linguistic and cultural backgrounds Develop/maintain community involvement/participation in program activities Provide staff development on effective teaching strategies for diverse populations Ensure staff development is sensitive to cultural and linguistic differences | | | | |
| B04 B05 B06 B07 | through a variety of activities, publications, etc. Communicate to students, teachers, and other program beneficiaries an appreciation of students' and families' linguistic and cultural backgrounds Develop/maintain community involvement/participation in program activities Provide staff development on effective teaching strategies for diverse populations Ensure staff development is sensitive to cultural and linguistic differences and communicates an appreciation for diversity Seek technical assistance from education service center, technical | | | | |
| B04 B05 B06 B07 B08 | through a variety of activities, publications, etc. Communicate to students, teachers, and other program beneficiaries an appreciation of students' and families' linguistic and cultural backgrounds Develop/maintain community involvement/participation in program activities Provide staff development on effective teaching strategies for diverse populations Ensure staff development is sensitive to cultural and linguistic differences and communicates an appreciation for diversity Seek technical assistance from education service center, technical assistance center, Title I, Part A school support team, or other provider | | | | |
| B04 B05 B06 B07 B08 B09 | through a variety of activities, publications, etc. Communicate to students, teachers, and other program beneficiaries an appreciation of students' and families' linguistic and cultural backgrounds Develop/maintain community involvement/participation in program activities Provide staff development on effective teaching strategies for diverse populations Ensure staff development is sensitive to cultural and linguistic differences and communicates an appreciation for diversity Seek technical assistance from education service center, technical assistance center, Title I, Part A school support team, or other provider Provide parenting training | | | | |

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| Schedule #18—Equitable Access and Participation (cont.) | | | | | |
|---|--|----------|----------|--------|--|
| County-District Number or Vendor ID: 246912 Amendment number (for amendments only): | | | | | |
| Barrier: Cultural, Linguistic, or Economic Diversity (cont.) | | | | | |
| # | Strategies for Cultural, Linguistic, or Economic Diversity | Students | Teachers | Others | |
| B12 | Offer "flexible" opportunities for parent involvement including home learning activities and other activities that don't require parents to come to the school | | | | |
| B13 | Provide child care for parents participating in school activities | | | | |
| B14 | Acknowledge and include family members' diverse skills, talents, and knowledge in school activities | | | | |
| B15 | Provide adult education, including high school equivalency (HSE) and/or ESL classes, or family literacy program | | | | |
| B16 | Offer computer literacy courses for parents and other program beneficiaries | | | | |
| B17 | Conduct an outreach program for traditionally "hard to reach" parents | | | | |
| B18 | Coordinate with community centers/programs | | | | |
| B19 | Seek collaboration/assistance from business, industry, or institutions of higher education | | | | |
| B20 | Develop and implement a plan to eliminate existing discrimination and the effects of past discrimination on the basis of race, national origin, and color | | | | |
| B21 | Ensure compliance with the requirements in Title VI of the Civil Rights Act of 1964, which prohibits discrimination on the basis of race, national origin, and color | | | | |
| B22 | Ensure students, teachers, and other program beneficiaries are informed of their rights and responsibilities with regard to participation in the program | | | | |
| B23 | Provide mediation training on a regular basis to assist in resolving disputes and complaints | | | | |
| B99 | Other (specify) | | | | |
| Barrier: Gang-Related Activities | | | | | |
| # | Strategies for Gang-Related Activities | Students | Teachers | Others | |
| C01 | Provide early intervention | | | | |
| C02 | Provide counseling | | | | |
| C03 | Conduct home visits by staff | | | | |
| C04 | Provide flexibility in scheduling activities | | | | |
| C05 | Recruit volunteers to assist in promoting gang-free communities | | | | |
| C06 | Provide mentor program | | | | |
| C07 | Provide before/after school recreational, instructional, cultural, or artistic programs/activities | | | | |
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| Schedule #18—Equitable Access and Participation (cont.) | | | | | |
|---|--|------------|--------------|-------------|--------|
| County | -District Number or Vendor ID: 246912 Am | nendment n | umber (for a | mendments o | nly): |
| Barrier: Gang-Related Activities (cont.) | | | | | |
| # | Strategies for Gang-Related Activities | | | Teachers | Others |
| C08 | Provide community service programs/activities | | | | |
| C09 | Conduct parent/teacher conferences | | | | |
| C10 | Strengthen school/parent compacts | | | | |
| C11 | Establish collaborations with law enforcement agencies | | | | |
| C12 | Provide conflict resolution/peer mediation strategies/programs | | | | |
| C13 | Seek collaboration/assistance from business, industry, or instituti higher education | 1 | | | |
| C14 | Provide training/information to teachers, school staff, and parents with gang-related issues | s to deal | | | |
| C99 | Other (specify) | | | | |
| Barrie | r: Drug-Related Activities | | | | |
| # | Strategies for Drug-Related Activities | | Students | Teachers | Others |
| D01 | Provide early identification/intervention | | | | |
| D02 | Provide counseling | | | | |
| D03 | Conduct home visits by staff | | | | |
| D04 | Recruit volunteers to assist in promoting drug-free schools and communities | | | | |
| D05 | | | | | |
| D06 | Provide before/after school recreational, instructional, cultural, or programs/activities | r artistic | | | |
| D07 | Provide community service programs/activities | | | | |
| D08 | Provide comprehensive health education programs | | | | |
| D09 | Conduct parent/teacher conferences | | | | |
| D10 | Establish school/parent compacts | | | | |
| D11 | Develop/maintain community collaborations | | | | |
| D12 | Provide conflict resolution/peer mediation strategies/programs | | | | |
| D13 | Seek collaboration/assistance from business, industry, or institutions of | | | | |
| D14 | Provide training/information to teachers, school staff, and parents to deal | | | | |
| D99 | | | | | |
| Barrier: Visual Impairments | | | | | |
| # | Strategies for Visual Impairments | _ | Students | Teachers | Others |
| E01 | Provide early identification and intervention | | | | |
| E02 | | | | | |
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| Schedule #18—Equitable Access and Participation (cont.) | | | | | |
|---|--|---------------|-------------|--------|--|
| County | 7-District Number or Vendor ID: 246912 Amendment | number (for a | mendments o | only): | |
| Barrier: Visual Impairments | | | | | |
| # | Strategies for Visual Impairments | Students | Teachers | Others | |
| E03 | Provide program materials/information in large type | | | | |
| E04 | Provide program materials/information in digital/audio formats | | | | |
| E05 | Provide staff development on effective teaching strategies for visual impairment | | | | |
| E06 | Provide training for parents | | | | |
| E07 | Format materials/information published on the internet for ADA accessibility | | | | |
| E99 | Other (specify) | | | | |
| Barrie | r: Hearing Impairments | | | | |
| # | Strategies for Hearing Impairments | | | | |
| F01 | Provide early identification and intervention | | | | |
| F02 | Provide interpreters at program activities | | | | |
| F03 | Provide captioned video material | | | | |
| F04 | Provide program materials and information in visual format | | | | |
| F05 | Use communication technology, such as TDD/relay | | | | |
| F06 | Provide staff development on effective teaching strategies for hearing impairment | | | | |
| F07 | Provide training for parents | | | | |
| F99 | F99 Other (specify) | | | | |
| Barrie | r: Learning Disabilities | | | | |
| # | Strategies for Learning Disabilities | Students | Teachers | Others | |
| G01 | Provide early identification and intervention | | | | |
| G02 | Expand tutorial/mentor programs | | | | |
| G03 | Provide staff development in identification practices and effective teaching strategies | | | | |
| G04 | Provide training for parents in early identification and intervention | | | | |
| G99 | Other (specify) | | | | |
| Barrier: Other Physical Disabilities or Constraints | | | | | |
| # | Strategies for Other Physical Disabilities or Constraints | Students | Teachers | Others | |
| H01 | Develop and implement a plan to achieve full participation by students with other physical disabilities or constraints | | | | |
| H02 | | | | | |
| H03 | | | | | |
| H99 | | | | | |
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| Schedule #18—Equitable Access and Participation (cont.) | | | | | |
|---|---|----------|----------|--------|--|
| County-District Number or Vendor ID: 246912 Amendment number (for amendments only): | | | | | |
| Barrier: Inaccessible Physical Structures | | | | | |
| # | Strategies for Inaccessible Physical Structures | | Teachers | Others | |
| J01 | Develop and implement a plan to achieve full participation by students with other physical disabilities/constraints | | | | |
| J02 | Ensure all physical structures are accessible | | | | |
| J99 | Other (specify) | | | | |
| Barrier | r: Absenteeism/Truancy | | | | |
| # | Strategies for Absenteeism/Truancy | Students | Teachers | Others | |
| K01 | Provide early identification/intervention | | | | |
| K02 | Develop and implement a truancy intervention plan | | | | |
| K03 | Conduct home visits by staff | | | | |
| K04 | Recruit volunteers to assist in promoting school attendance | | | | |
| K05 | Provide mentor program | | | | |
| K06 | Provide before/after school recreational or educational activities | | | | |
| K07 | Conduct parent/teacher conferences | | | | |
| K08 | | | | | |
| K09 | Develop/maintain community collaborations | | | | |
| K10 | Coordinate with health and social services agencies | | | | |
| K11 | Coordinate with the juvenile justice system | | | | |
| K12 | Seek collaboration/assistance from business, industry, or institutions of higher education | | | | |
| K99 | | | | | |
| Barrier: High Mobility Rates | | | | | |
| # | Strategies for High Mobility Rates | Students | Teachers | Others | |
| L01 | Coordinate with social services agencies | | | | |
| L02 | Establish collaborations with parents of highly mobile families | | | | |
| L03 | Establish/maintain timely record transfer system | | | | |
| L99 | | | | | |
| Barrier: Lack of Support from Parents | | | | | |
| # | Strategies for Lack of Support from Parents | Students | Teachers | Others | |
| M01 | Develop and implement a plan to increase support from parents | | | | |
| M02 | Conduct home visits by staff | | | | |
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| Schedule #18—Equitable Access and Participation (cont.) | | | | |
|---|---|----------|----------|--------|
| County-District Number or Vendor ID: 246912 Amendment number (for amendments only): | | | | |
| Barrier: Lack of Support from Parents (cont.) | | | | |
| # | Strategies for Lack of Support from Parents | | Teachers | Others |
| M03 | Recruit volunteers to actively participate in school activities | | | |
| M04 | Conduct parent/teacher conferences | | | |
| M05 | Establish school/parent compacts | | | |
| M06 | Provide parenting training | | | |
| M07 | Provide a parent/family center | | | |
| M08 | Provide program materials/information in home language | | | |
| M09 | Involve parents from a variety of backgrounds in school decision makin | g 🗆 | | |
| M10 | Offer "flexible" opportunities for involvement, including home learning activities and other activities that don't require coming to school | | | |
| M11 | Provide child care for parents participating in school activities | | | |
| M12 | Acknowledge and include family members' diverse skills, talents, and knowledge in school activities | | | |
| M13 | Provide adult education, including HSE and/or ESL classes, or family literacy program | | | |
| M14 | Conduct an outreach program for traditionally "hard to reach" parents | | | |
| M15 | Facilitate school health advisory councils four times a year | | | |
| M99 | M99 Other (specify) | | | |
| Barrie | r: Shortage of Qualified Personnel | | | |
| # | Strategies for Shortage of Qualified Personnel | Students | Teachers | Others |
| N01 | Develop and implement a plan to recruit and retain qualified personnel | | | |
| N02 | Recruit and retain personnel from a variety of racial, ethnic, and langua minority groups | ge 🗆 | | |
| N03 | Provide mentor program for new personnel | | | |
| N04 | Provide intern program for new personnel | | | |
| N05 | Provide an induction program for new personnel | | | |
| N06 | Provide professional development in a variety of formats for personnel | | | |
| N07 | Collaborate with colleges/universities with teacher preparation program | ıs 🗆 | | |
| N99 | Other (specify) | | | |
| Barrier: Lack of Knowledge Regarding Program Benefits | | | | |
| # | Strategies for Lack of Knowledge Regarding Program Benefits | Students | Teachers | Others |
| P01 | Develop and implement a plan to inform program beneficiaries of program activities and benefits | | | |
| P02 | Publish newsletter/brochures to inform program beneficiaries of activities and benefits | es 🗆 | | |
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| Schedule #18—Equitable Access and Participation (cont.) | | | | | |
|---|---|-------------------|-----|----------|--------|
| County-District Number or Vendor ID: 246912 Amendment number (for amendments only): | | | | | |
| Barrie | Barrier: Lack of Knowledge Regarding Program Benefits (cont.) | | | | |
| # | Strategies for Lack of Knowledge Regarding Program Benefits | Stude | nts | Teachers | Others |
| P03 | Provide announcements to local radio stations, newspapers, and appropriate electronic media about program activities/benefits | | | | · 🗆 |
| P99 | Other (specify) | | | | |
| Barrie | r: Lack of Transportation to Program Activities | | | | |
| # | Strategies for Lack of Transportation | Stude | nts | Teachers | Others |
| Q01 | Provide transportation for parents and other program beneficiaries to activities | | | | |
| Q02 | Offer "flexible" opportunities for involvement, including home learning activities and other activities that don't require coming to school | | | | |
| Q03 | Conduct program activities in community centers and other neighborholocations | ood 🗆 | | | |
| Q99 | Other (specify) | | | | |
| Barrie | r: Other Barriers | | | | |
| # | Strategies for Other Barriers | Stude | nts | Teachers | Others |
| Z99 | Other barrier | | | | П |
| 299 | Other strategy | | | | |
| 700 | Other barrier | | | | П |
| Z99 | Other strategy | | | | |
| Z99 | Other barrier | | | | |
| | Other strategy | | | | |
| Z99 | Other barrier Other strategy | — □ | | | |
| | Other barrier | | | | |
| Z99 | Other strategy | \dashv \Box | | | |
| | Other barrier | | | | |
| Z99 | Other strategy | \dashv \sqcap | | | |
| | Other barrier | | | | П |
| Z99 | Other strategy | _ | | | |
| 700 | Other barrier | | 1 | П | |
| Z99 | Other strategy | | | | |
| 700 | Other barrier | | | | |
| Z99 | Other strategy | | ! | | |
| 700 | Other barrier | | | | |
| Z99 | Other strategy | | | | |
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